



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | [www.cityofcoweta-ok.gov](http://www.cityofcoweta-ok.gov)

AGENDA - REGULAR MEETING  
COWETA PLANNING COMMISSION  
COWETA CITY HALL, 310 S. BROADWAY  
MONDAY, MAY 18, 2020 6:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
  - Melanie Lander \_\_\_\_
  - Jessica Morris \_\_\_\_
  - Kathleen Robinson \_\_\_\_
  - Carter Mathews \_\_\_\_
  - Joanna Jones \_\_\_\_
- IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

  1. MINUTES OF THE COWETA PLANNING COMMISSION REGULAR MEETING  
APPROVAL OF MEETING MINUTES OF THE COWETA PLANNING COMMISSION, REGULAR MEETING, HELD APRIL 27, 2020.

Documents:

[200427 MINUTES OF THE COWETA PLANNING COMMISSION.PDF](#)
- V. PUBLIC HEARINGS
  1. PUBLIC HEARING CZ 20-05  
PUBLIC HEARING TO ACCEPT PUBLIC COMMENT ON CZ 20-05 SUP FOR APPROVAL OF WRIGHT-BROWN FUNERAL HOME'S REQUEST FOR A SPECIFIC USE PERMIT FOR A CREMATORY IN THE EXISTING LOCATION OF WRIGHT-BROWN FUNERAL HOME AT 210 SOUTH BROADWAY, LOTS 16 THROUGH 20, BLOCK 57, NEW COWETA, WAGONER COUNTY, OKLAHOMA, ACCORDING TO THE DULY APPROVED PLAT THEREOF, IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST.

Documents:

[200522 PUBLIC HEARING NOTICE CZ 20 05 SUP.PDF](#)
  2. PUBLIC HEARING COMPREHENSIVE PLAN UPDATE  
PUBLIC HEARING TO ACCEPT PUBLIC COMMENT REGARDING THE UPDATE TO THE CITY OF COWETA COMPREHENSIVE PLAN.

STAFF REQUESTS THIS PUBLIC HEARING BE CONTINUED TO THE JUNE 22, 2020 PLANNING COMMISSION MEETING.
- VI. OLD BUSINESS
  1. CZ 20-05 SUP - SPECIFIC USE PERMIT  
DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL TO THE COWETA CITY COUNCIL FOR WRIGHT-BROWN FUNERAL HOME'S APPLICATION FOR A CREMATORY IN THE EXISTING LOCATION OF 210 SOUTH BROADWAY, LOTS 16 THROUGH 20, BLOCK 57, NEW COWETA, WAGONER COUNTY, OKLAHOMA, ACCORDING TO THE DULY APPROVED PLAT THEREOF, IN SECTION 18, TOWNSHIP

17 NORTH, RANGE 16 EAST.

Documents:

CZ 20-05 SUP STAFF REPORT.PDF  
CZ 20-05 SUP AERIAL VIEW.PDF  
CZ 20-05 SUP LOCATION MAP.PDF  
CZ 20-05 SUP ZONING MAP.PDF  
CZ 20-05 SUP FLOOR PLAN.PDF

VII. NEW BUSINESS

VIII. ADJOURNMENT

**IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.**